

# BADGER BRIEFS

Badger 4-H Club

www.Badger4H.org

March 12, 2009

---

## Welcome SPRING!

### The 4-H Pledge

I pledge my head to clearer thinking,  
My heart to greater loyalty,  
My hands to larger service,  
And my health to better living,  
For my club, my community,  
My country and my world.

### Happy Birthday to these Badger members!

Abby F.	Laura H.
Benjamin H.	Kaiya H.
Marie K.	Alyssa M.
Annie P.	LeeAnn S.
Norah S.	Grace V.

Madelyn W.

### At This Meeting

Tonight will be a short but important business meeting. In your crate you will find your Fair book (one per family). Now is the time to begin planning your fair entries. There is also a copy of the newest club members and their information to be added to your directory.

After the meeting we will be putting together Easter baskets for ECHO. Everyone is encouraged to help.

### Advisory Board

The next advisory board meeting will be at 7:00 p.m. on April 2nd at the Hedberg Public Library. All members are welcome, however only board members may vote.

### New Member Families

You have been assigned a mentor to help you navigate everything Badger 4-H. If you haven't met them yet please ask at tonight's meeting.

Remember to check your email for updates, meeting schedules and other important information.

### April Meeting

Our next meeting is Thursday, April 16th at 7 p.m. at First Lutheran in the Fellowship Hall. Please remember we are meeting a week later because of Spring Break. Royalty will be announced at this meeting. We will continue our food drive for Echo.

Fair entry forms will be distributed in April. This is when you sign up for specific entries for the Fair. We will have you turn in your Fair entry forms at the May meeting, and return your copy of the enrollment form at the same time.

### Making a Motion

Club members are encouraged to make motions to facilitate club business. The following wording should be used:

**I, (club members first and last name), move to (adjourn the meeting, pass the amendment, vote to approve etc...).**

All motions must be seconded:

**I, (club members first and last name), second that motion.**

### Mandatory Attendance

**Attendance is now required at 3 club meetings to achieve.** There will be a notebook at the Officers table to sign in if you miss roll call or come late. It is your responsibility to make sure your attendance is recorded.

### Meeting Set Up

We will again be asking club families to help set up chairs before club meetings beginning in April. Please arrive 15 minutes early. We will begin with the Arambula-Etchell, Austin, and Bennett families. Thank you.

### Youth Service Day

Don't forget Youth Service Day is Saturday, April 18. We will participate as a club. Sign up sheets will be on the front table tonight.

### Club Scholarships

Club scholarships will again be available to post high school Badger members. Our club awards two \$200 scholarships. See Kathy vanVeldhuisen for an application.

### Basketball

The junior basketball tournament is scheduled for April 19, and the senior for April 26 at Edgerton High School. Sign up tonight if you are interested.

### Upcoming Club Events

March 12	ECHO Food Drive and Echo Easter Basket Assembly
April 16	Parliamentary Procedure Demonstration and Distribution of Fair Entry Forms
May 14	Cake Walk Fair Entry Forms Due
June 11	Ice Cream Social and Planter Decorating
July 9	Fair entry tags distributed.
August 13	Picnic and Softball Game
Club Lock-In – possibly in August	

### Music and Drama Festival

Just a reminder, the Music and Drama Festival is May 16. See Liz Kasprzak if you are interested or have questions.

### Royalty

Applications for royalty positions are available this month. They are due to Jane Graves by March 26th. If you do not turn them in at the meeting, please send them to her or call for a drop off time and place at 755-0087. Interview dates will be the weekend of March 28. Jane will contact you with the time and place. Each applicant will be interviewed.

Royalty positions and grades are:

Jr. Princess and Jr. Prince (Grades 3-5)  
Princess and Prince (Grades 6-8)  
Queen and King (Grade 9 and up)

Royalty will be announced at the April meeting. The royalty will represent our club at the June Dairy breakfast and the July 4 parade in Milton. Queen and King will also represent Badger 4-H at the Rock County Fair.

Please, if you have represented our club as the Jr. Princess/Jr. Prince or Princess/Prince, do not apply for that same position again in order to give other members the opportunity to represent our club. If you did hold one of these positions and are now out of that age group you may apply for the next age group. You may run for Queen or King more than once, as long as you have not served on the Rock County Court of Honor.

### Project Meetings

Leaders, this is just a friendly reminder to start your project meetings if you haven't done so already. The fair is just four short months away, and that time flies when you are teaching a new talent or skill.

Members, it is your responsibility to get your projects completed, but it's a lot more fun to work with your leaders. Please be considerate of their time and put forth your best effort.

Parents, help your child be successful in 4-H and make their project and meetings a priority. Everyone benefits!