

# BADGER BRIEFS

Badger 4-H Club

www.Badger4H.org

July 9, 2009

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## Happy Birthday to these Badger members!

Rileigh E	Bailey S
Jack E	Avelina V
Jovan G	Railynn W
Derek M	Amanda W
Victor S	Morgan W
Leah S	

## At This Meeting

We will watch a performance of our Music & Drama group's award winning Once Upon a Fairy Tale and pick up entry tags for Fair Projects.

## Advisory Board

Advisory Board will meet Aug. 6<sup>th</sup> at 7:00PM at First Lutheran Church. Members needing to publicly show may do so at this meeting.

## August Meeting

The August 13 club meeting will be our annual family picnic. We will meet at **6:00PM** at Palmer Park. We will have a cook out and play games. The club will provide hamburgers and hotdogs, buns and condiments. Please bring your own table service, drinks and dish to pass according to the first letter of your last name.

A - G Dessert  
H - V Salads/Fruit/Veggies  
W - Chips

If you are interested in being on the Picnic Committee, please sign up tonight. We also are in need of adults who can come early to grill. Please bring donations of school supplies for ECHO.

## Lock In

A lock-in is planned for Friday, August 28 at Camp Rotamer from 3 p.m. until 10 a.m. Saturday morning. Cloverbuds are welcome with adult supervision. A sign up sheet will be available tonight.

## Fair News

This year the **exhibitor wristband** for the 2009 fair will cost \$5. Fair personnel must put on wristbands. The following is the time schedule when bands may be purchased and put on:

Friday, July 24	9 a.m. to 7 p.m.
Sunday, July 26	10 a.m. to 5 p.m.
Monday, July 27	9 a.m. to 8 p.m.

Bands will be on sale at the fairgrounds and must be purchased no later than 8p.m. on Monday, July 27. **After that date you will have to purchase a regular priced ticket at the gate.**

Fair admission passes for non-exhibitors will be available in advance at a discount. Interested parents can purchase them at Piggly Wiggly in Milton until July 12<sup>th</sup>.

Sign up sheets will be available tonight for the 4-H awareness tent and building supervision. Badger will be providing building supervision on Friday, July 31 from 5:30 until 7:30.

Anyone 7<sup>th</sup> grade and older wishing to face paint in the Awareness tent must attend a training session July 20<sup>th</sup> at 6:30PM at the courthouse if this is your first time. Sign up is in the Cloverpatch or call Carol at 757-5690.

Anyone 16 and older interested in judging Cloverbud projects must complete a registration form due by July 13<sup>th</sup> and complete a training session July 20<sup>th</sup> at 6:00PM at the courthouse. Cloverbud projects will be judged Tuesday, July 28. See Kathy vanVeldhuisen for registration forms.

For your information, the Rock County Fair has made some considerations for any members with disabilities. Please see Rule 3, Section 9 on page 6 of the Premium Book, if you think this might include your child. See Kathy if you have any questions.

### ECHO School Supply Packing/Sorting

We will once again be helping ECHO sort and pack school supplies for distribution. Workdays will be during the week of August 17-21<sup>st</sup>. Exact days and times have not yet been determined. More information will be available in August. If you are interested in helping, please sign up tonight. We will be collecting donations of school supplies at the August Picnic.

### Record Books

4-H members must complete a record book in order to achieve, along with a fair entry or public showing for each project. Record book pages were distributed at the May meeting. They are also available online, so if you don't need your print copy, please return them to the back table.

There will be a **Record Book Workshop** at Jane Grave's house, 2804 Bond Place, on Thursday August 20<sup>th</sup> at 6:30pm. If you have never filled out a record book before, have just graduated from Cloverbuds this year, or would like some extra tips, please join us for an informative session.

**Record books will be due at the September meeting.**

### Public Showing

In order to achieve each year, each member must publicly show at least one project from each project area they signed up for last Fall. Most members satisfy this requirement by entering their projects in the fair. If for any reason you are not able to show your project during its normal judging time whether pre-fair or at the fair, you must make arrangements to show your projects at the club level BEFORE the September meeting. We will provide an opportunity for those that need to show to do so at our regular Advisory board meeting on August 6<sup>th</sup> at 7:00PM at First Lutheran Church. Any questions, please contact Kathy vanVeldhuisen.

### Award Forms

Award forms for Younger and Older Member Awards, Clover Awards, and Project Awards are available on the county website. All members are eligible to apply for Project Awards. Members completing 3<sup>rd</sup> grade and above can apply for Clover Awards. Members entering 5<sup>th</sup> grade and above can apply for the Younger and Older Member Awards. These awards include pins, certificates, 4-H trips, scholarships and much more. They are awarded at the county Awards Presentation in late Fall. All award forms are due to the county office by September 30.

### Pets

Just a reminder that pets are not allowed inside the church or left outside unattended during meetings. Thank you for your consideration.

### Election of Officers

Election of officers for the new 4-H year will take place at the September meeting. Positions available are: President, Vice-President, Secretary, Treasurer, Junior Council Reps, Historian, Reporter/Photographer, and Sunshine. Position descriptions and age requirements will be available in August. If you are interested in running, please let an advisory board member know. Nominations will also be accepted from the floor.