

# BADGER BRIEFS

Badger 4-H Club

www.Badger4H.org

August 13, 2009

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## Happy Birthday to these Badger members!

|           |          |
|-----------|----------|
| Sydney B  | Grace S  |
| Geni B    | Hayley S |
| Karissa H | Julia V  |

## At This Meeting

We will enjoy food and games at our annual club Picnic!

## Advisory Board

Advisory Board will meet Sept 3<sup>rd</sup> at 7:00PM in the Hedberg Public Library Public Meeting Room. Members needing to publicly show may do so at this meeting.

## September Meeting

Our September meeting will be held on Thursday Sept 10 at 7:00PM at First Lutheran Church. It will be the last meeting of the 4-H year. Record books are due and we will hold Election of Officers for the new year.

## Fair Notes

A big THANK YOU to the Mussey Family who designed our planter for the fair. It received Third Place!

Thank you to all those who helped in the Awareness Tent, the Pepsi/Cream Puff Tent, and with Building Supervision. We had lots of fun!

Congratulations to our Youth Leadership group that entered the contest. We took Third Place in the contest, First Place at the fair, and received the trophy!!! Our club will receive a \$25 check!

Congratulations to all our Music and Drama participants. They performed 3 times at the WI State Fair and received State Fair Merit Awards!

Congratulations to our King Aaron Messier for being chosen for Rock County Court of Honor!

## ECHO School Supply Packing/Sorting

We will once again be helping ECHO sort and pack school supplies for distribution on Wednesday August 19 10:00 – 2:00PM at St Johns Lutheran Church. If you are interested in helping, please sign up tonight or contact Kathy Farrey.

## Record Books

4-H members must complete a record book in order to achieve, along with a fair entry or public showing for each project. Record book pages were distributed at the May meeting. They are also available online. There will be a **Record Book Workshop** at Jane Graves' house, 2804 Bond Place, on Thursday August 20<sup>th</sup> at 6:30pm. If you have never filled out a record book before, have just graduated from Cloverbuds this year, or would like some extra tips, please join us for an informative session. **Record books will be due at the September meeting.**

## Lock In

Don't forget about the Lock-In scheduled for Friday, August 28<sup>th</sup>, starting at 3 p.m. at Camp Rotamer. The Lock-In will run through Saturday, August 29<sup>th</sup> at 10 a.m. There will be plenty of games, activities, s'mores and a roaring campfire. Supper and breakfast will be provided. Please bring a snack to share. The cost is only \$10.00 per person. Each member may invite one non 4-H aged friend. Cloverbuds are welcome to join us, but we are asking that parents stay if Cloverbuds intend to stay overnight.

If you are interested in helping with the Lock-In or can help chaperone, please contact Gary Schultes at 921-2877 or an Advisory Board member at the August Club picnic. We will also need to know how many plan to attend by August 24<sup>th</sup>.

### Public Showing

In order to achieve each year, each member must publicly show at least one project from each project area they signed up for last Fall. Most members satisfy this requirement by entering their projects in the fair. If for any reason you were not able to show your project during its normal judging time whether pre-fair or at the fair, you must make arrangements to show your projects at the club level BEFORE the September meeting. We will provide an opportunity for those that need to show to do so at our regular Advisory board meeting on September 3<sup>rd</sup> at 7:00PM at the Hedberg Public Library Public Meeting Room or at 6:30PM on September 10 prior to our club meeting. No live animals please! Any questions, please contact Kathy vanVeldhuisen.

### Award Forms

Award forms for Younger and Older Member Awards, Clover Awards, and Project Awards are available on the county website. All members are eligible to apply for Project Awards. Members completing 3<sup>rd</sup> grade and above can apply for Clover Awards. Members entering 5<sup>th</sup> grade and above can apply for the Younger and Older Member Awards. These awards include pins, certificates, 4-H trips, scholarships and much more. They are awarded at the county Awards Presentation in late Fall. All award forms are due to the county office by September 30.

### Election of Officers

Election of officers for the new 4-H year will take place at the September 10<sup>th</sup> meeting.

ALL OFFICERS MUST attend a majority of club meetings and attend Advisory Board meetings. They MUST be achieving members, set good examples for others, and are encouraged to participate in club events. All Candidates must have completed 2 years of 4-H (including Cloverbuds) and meet the grade requirement for each position.

**President:** Preside at all Badger 4-H Club and Advisory Board meetings.

**Vice President:** Preside in the absence of the President and take care of all the duties of the President in their absence.

**Secretary:** Keep minutes of all the Badger 4-H club meetings, with a copy of all meeting minutes being sent to the county Extension office; handle all correspondence.

**Treasurer:** Shall pay all bills submitted and approved by the Badger 4-H club and keep a record of all income and expenses.

*Candidates for President, Vice-President, Secretary, and Treasurer must be in 8<sup>th</sup> grade or older.*

**Junior Council Representatives:** Attend Rock County 4-H Junior Council meetings, vote representing your club at these meetings, and report all business back to the Badger 4-H Club. *Representatives must be in 7<sup>th</sup> grade or older.*

**Historian:** Record all club activities, ceremonies, and recognition of the Badger 4-H Club members and leaders in a scrapbook submitted to the County Extension office.

**Reporter/Photographer:** Submit Badger 4-H club meeting notices and happenings to local newspapers and take photos at club events.

**Sunshine:** Monitor local papers for occasions to send cards to club families.

*Candidates for Historian, Reporter and Sunshine must be in 4<sup>th</sup> grade or older.*

### Trip Reimbursement

If you received a 4-H trip this past year, please submit your name, your trip name, and your cost of the trip to Kathy V. this month. Advisory board will distribute assistance checks at the Achievement Program.

### Achievement Program

The Club Achievement Program will be Sunday September 27 at 1:00PM at the Craig Center at the Fairgrounds. Please sign up tonight to be on the committee to help plan the event!!!