

BADGER BRIEFS

Badger 4-H Club

www.Badger4H.org

Sept 10, 2009

Happy Birthday to these Badger members!

Marco A	Gracie L
Jocelyn B	Kaitlyn S
Haley F	Matthew S
Emily H	Austin S
Tenley H	Ariel S
Rebecca K	Jasmine T
Jared K	Carly W

At This Meeting

This is our last meeting of the 4-H year. Record books are due and we will elect new officers for the upcoming year.

Advisory Board

Advisory Board will meet Oct 1 at 7:00PM in the Hedberg Public Library Public Meeting Room. Everyone is welcome to attend.

October Meeting

Our October meeting will be held on Thursday Oct 8 at 7:00PM at First Lutheran Church. We will hold our annual Mini Fair where members may bring projects they showed at this year's fair for the club to see. No live animals please! We will also distribute re-enrollment forms to members and welcome packets to future members.

Final Fair Notes

Fair Cleanup – Thank you to everyone that helped with Fair Cleanup. Badger placed in the top four in the large club category for participation!

Bakery and Awareness Tents – Thank you to everyone who helped during our two shifts. Our club's share of the profits was \$352.00!!!

State Fair – Badger had many members whose projects were chosen to go to the State Fair.

Merit award winners included: Jacob Johnson, Rebecca Kehl, Adam Masters, Derek Masters, Addison Swenson, our Music and Drama Group, and Heatwave. Congratulations to all!!!

Record Books

4-H members must complete a record book in order to achieve in 4-H. Record books are due at tonight's meeting in order to receive a blue placing. They must be handed in prior to the Achievement Program on Sept 27th. Any books handed in after tonight's meeting and prior to Sept 27th will receive an automatic red placing. If you have any questions on your record book, please see a club officer or a member of the Advisory Board.

Achievement Program

The Club Achievement Program will be Sunday, September 27 at 1:00PM at the Craig Center at the Fairgrounds. Members will receive premium checks from the fair, year awards and their record books. There will be a few special awards, installation of new officers and treats. Please plan to join us. Bring the whole family!

Award Forms

Award forms for Younger and Older Member Awards, Clover Awards, and Project Awards are available on the county website. All members are eligible to apply for Project Awards. Members completing 3rd grade and above can apply for Clover Awards. Members entering 5th grade and above can apply for the Younger and Older Member Awards. These awards include pins, certificates, 4-H trips, scholarships and much more. They are awarded at the county Awards Presentation in January. All award forms are due to the county office by September 30.

Election of Officers

Election of officers for the new 4-H year will take place tonight! Nominations will be accepted from the floor.

ALL OFFICERS MUST be available to attend a majority of club meetings and Advisory Board meetings. They MUST be achieving members. All Candidates must have completed 2 years of 4-H (including Cloverbuds) and meet the grade requirement for each position.

President: Preside at all Badger 4-H Club and Advisory Board meetings.

Vice President: Preside in the absence of the President and take care of all the duties of the President in their absence.

Secretary: Keep minutes of all the Badger 4-H club meetings. Secretary's book of monthly minutes submitted to the county Extension office at the end of the year Handle all correspondence.

Treasurer: Shall pay all bills submitted and approved by the Badger 4-H club and keep a record of all income and expenses.

Candidates for President, Vice-President, Secretary, and Treasurer must be in 8th grade or older.

Junior Council Representatives: Attend Rock County 4-H Junior Council meetings, vote representing your club at these meetings, and report all business back to the Badger 4-H Club.
Representatives must be in 7th grade or older.

Historian: Record all club activities, ceremonies, and recognition of the Badger 4-H Club members and leaders in a scrapbook submitted to the County Extension office.

Reporter/Photographer: Submit Badger 4-H club meeting notices and happenings to local newspapers and take photos at club events.

Sunshine: Monitor local papers for occasions to send cards to club families.

Candidates for Historian, Reporter and Sunshine must be in 4th grade or older.