

# BADGER BRIEFS

Badger 4-H Club

www.Badger4H.org

February 11, 2010

---

## The 4-H Pledge

I pledge my head to clearer thinking,  
My heart to greater loyalty,  
My hands to larger service,  
And my health to better living,  
For my club, my community,  
My country and my world

## Happy Birthday to these Badger members!

Zachary A	Leah K
Brennan E	Nick P
Sarah G	Tracy S
Allison G	Christopher S
Kate F	Kaitlin S
Owen J	Addison S

## At This Meeting

After this meeting we will have our Annual Cake Walk. Tickets are available for 25 cents each!

## Advisory Board

Advisory Board will meet March 4 at 7:00PM in the Hedberg Public Library Public Meeting Room.

## March Meeting

Our March meeting will be on March 11 at 7:00PM at the church. After the meeting we will make Easter Baskets for ECHO and have an Easter Egg Hunt in the church. Each family is asked to bring wrapped candy for the baskets. We will also be collecting non-perishable food donations for ECHO. During the month of March, ECHO participates in the Feinsein Challenge which matches a monetary donation to the number of items donated during the month! Let's add to the total!!!

## April Meeting

Our April meeting will be held on **Thursday, April 15<sup>th</sup>**. This is the **THIRD** Thursday of the month, because our regularly scheduled meeting falls during Spring Break.

## New Member Enrollment Forms

New member enrollment forms are available and should be turned in with your fees as soon as possible. You must turn them in this month in order to show at the fair.

## Badger Bucks!!!

Members now have the opportunity to earn Badger Bucks by making motions, participating in activities, helping with set-up or clean-up, and serving on committees. These will be actual paper bucks that members can accumulate to use at a prize auction at the end of the year. Sorry, no replacements for lost Badger Bucks.

The tentative payment schedule is as follows:

\$10.00 – Make a motion

\$25.00 – Set-up or Clean-up

\$50.00 – Serving on a committee, participating in an activity or sport

## Bennett Family

Please sign up tonight for a week to make a meal for the Bennett Family. Mrs. Bennett is still in the hospital and most likely will be for quite a while.

## County Volleyball Tournaments

Juniors (age 8-13 as of Jan 1) will play March 7 and Seniors (age 14 and up as of Jan 1) March 21. Please sign up tonight if you are interested. Practices are Thursdays 4:00-5:00PM in the church gym. One adult Ref will be needed for each tournament.

### County Basketball Tournaments

The County Basketball Tournaments will be held on April 18 (Juniors) and April 25 (Seniors). If interested please sign up tonight. We are also in need of a coach.

### Music and Drama Festival

The Music and Drama Fest is coming up on May 15 at UW Rock County. All members (including Cloverbuds) may participate. Please sign up at this meeting if you are interested!! See Liz Kasprzak with any questions!

### Volleyball Foodstand

We have the opportunity to sign up to do the Food Stand at the Volleyball Tournaments this year. We will find out next week in a lottery drawing whether our club is chosen. If you are interested in helping with the food stand or donating food items, please sign up tonight or contact Tami Sanford.

### The "Crate"

Our club mailbox system is a pair of crates at the door of the room each month. Every family gets a file when enrolled. The file stays in the crate, but everything else should be removed each month.

### County Cloverpatch Newsletter

Be sure to read the county newsletter, the Cloverpatch, for important information on county 4-H events and county level project meetings and events. New members should have started receiving theirs in the mail in February. If not, check it out at <http://www.uwex.edu/ces/cty/rock/4h/news.html>

### Royalty

Applications for royalty positions are available this meeting and also on the website. They are due at the club meeting on March 11. Interview dates will be held in mid March. A date and time will be announced at the March meeting. Each applicant will be interviewed.

Royalty positions and grades are:

Jr. Princess and Jr. Prince (Grades 3-5)  
Princess and Prince (Grades 6-8)  
Queen and King (Grade 9 and up)

Royalty will be announced at the April meeting. The royalty will represent our club at the June Dairy breakfast and the July 4 parade in Milton. Queen and King will also represent Badger 4-H at the Rock County Fair. Please, if you have represented our club as the Jr. Princess/Jr. Prince or Princess/Prince, do not apply for that same position again in order to give other members the opportunity to represent our club. If you did hold one of these positions and are now out of that age group you may apply for the next age group. You may run for Queen or King more than once, as long as you have not served on the Rock County Court of Honor.