

BADGER BRIEFS

Badger 4-H Club

www.Badger4H.org

August 11, 2011

Happy Birthday to these Badger 4-H members!

Madeline Grund	Grace Schmaling
Karissa Haney	Luke Schmaling
Alan Hazeltine	Beth Willger

At This Meeting

We are taking donations of school supplies for ECHO and having a record book/award form workshop after the meeting.

Advisory Board

Advisory Board will meet Thursday Sept 1 at 7:00PM at the Hedberg Public Library Meeting Room. All Adults, Leaders and Members are welcome! If you need to publicly show, this is your chance!!!

September Meeting

Our September meeting will be on Thursday September 8 at 7:00PM at the church. **ALL RECORD BOOKS ARE DUE AT THIS MEETING!!!** We will hold elections for the next 4-H Year. Please see position descriptions at the end. We will also be collecting donations of Shoeboxes for the Homeless to commemorate the 10th Anniversary of 9/11. Please see the flyer in your folder for more info.

August Picnic

We will be having a cook out and picnic on Sunday Aug 21 at 4:30PM at the Pavilion at the Fairgrounds. The club will provide hamburgers and hotdogs. Please sign up tonight with how many will be attending so that we can plan for how much meat is needed. All families are asked to bring a dish to pass assigned by the first letter of their last name as well as your own drinks and table service. There will also be fun games including a Watermelon eating contest and water balloons!!

A-L Desserts
M-S Salads/Fruit/Veggies
T-Z Chips

Beef Producers Cook-Out

We will be selling bars/brownies at the Beef Producers Cook Out at the Fairgrounds on Thursday August 18. This will work much the same way as Pork Fest. We need all families to donate pans of UNCUT brownies or bars (please label your pan if it is not disposable) and bring them to the fairgrounds after 3:00PM on that day. If you didn't get a chance to send a pie to Pork Fest, here is your chance to contribute!! We really count on your donations so that we have enough to sell. We are also looking for an adult coordinator for this event. Please let us know tonight if you can help out! Please sign up to work at the event after the meeting tonight!

Garden Fest

We have been invited to help with games, face painting, and snacks at this year's Garden Fest at Rotary Gardens held on Aug 27. Two hour shifts begin at 10:30 and the event lasts until 4:00. Last year was a lot of fun! If you would like to help, please sign up for a shift tonight!

ECHO School Supply Packing/Sorting

We will once again be helping ECHO sort and pack school supplies for distribution. Workdays will be Tuesday August 22 and Wednesday August 23 beginning at 9:30AM. If you are interested in helping, please sign up tonight.

Public Showing

In order to achieve each year, each member must publicly show at least one exhibit from each project area they signed up for last fall. Most members satisfy this requirement by entering their projects in the fair. If for any reason you were not able to show your project during its normal judging time whether pre-fair or at the fair, you must make arrangements to show your projects at the club level to either advisory board on Thursday Sept 1 or at the Sept 8 Club meeting. Any questions, please contact Kathy/Mike Farrey or Angie Stefanczyk.

Record Books

4-H members must complete a record book in order to achieve, along with a fair entry or public showing for each project. Record book pages are available online at <http://fyi.uwex.edu/4hrock/forms-and-applications/>

Record books are due at the September meeting

Award Forms

Award forms for Older Member Awards, Clover Awards, and Achievement Awards are available on the county website. All members are eligible to apply for Achievement Awards. Members completing 3rd grade and above can apply for Clover Awards. The awards process for younger/older member awards has changed significantly this year. These awards include pins, certificates, 4-H trips, scholarships and much more. They are awarded at the county Awards Presentation on November 19. All award forms are due to the county office by September 16.

Achievement Program and Badger Bucks Auction

Our annual end of year Achievement Program will take place on Sunday Sept 25 at 1:00 PM at the Craig Center on the Fairgrounds. Awards will be passed out, new officers will be installed and record books will be returned. We will have cake and treats. We will also hold our Badger Bucks Auction then!!! If you would like to be on the committee to plan this event, please sign up tonight!

Election of Officers

Election of officers for the new 4-H year will take place at the September 8th meeting. If you are interested in running, please contact a club chair. Nominations will also be taken from the floor.

All Officers MUST attend a majority of club meetings and attend Advisory Board meetings.

They MUST be achieving members, set good examples for others, and are encouraged to participate in club events. All Candidates must have completed 2 years of 4-H (including Cloverbuds) and meet the grade requirement for each position.

President: Preside at all Badger 4-H Club and Advisory Board meetings.

Vice President: Preside in the absence of the President and take care of all the duties of the President in their absence.

Secretary: Keep minutes of all the Badger 4-H club meetings, with a copy of all meeting minutes being sent to the county Extension office; handle all correspondence.

Treasurer: Shall pay all bills submitted and approved by the Badger 4-H club and keep a record of all income and expenses.

Candidates for President, Vice-President, Secretary, and Treasurer must be in 8th grade or older.

Junior Council Representatives: Attend Rock County 4-H Junior Council meetings, vote representing your club at these meetings, and report all business back to the Badger 4-H Club.

Representatives must be in 7th grade or older.

Historian: Record all club activities, ceremonies, and recognition of the Badger 4-H Club members and leaders in a scrapbook submitted to the County Extension office.

Reporter/Photographer: Submit Badger 4-H club meeting notices and happenings to local newspapers and take photos at club events.

Sunshine: Monitor local papers for occasions to send cards to club families.

Candidates for Historian, Reporter and Sunshine must be in 4th grade or older.

Badger Bucks!!!

Last Month did you....help with set up or clean-up at the meeting, help lead the pledges, make a motion, go to drama practice, help in the bakery tent or with building supervision???? Be sure to record your Badger Bucks!!!!

County Cloverpatch Newsletter

Be sure to read the county newsletter, the Cloverpatch, for important information on county 4-H events and county level project meetings and events. Check it out at <http://fyi.uwex.edu/4hrock/newsletter/>

Facebook

Join Badger 4-H on Facebook!! Stay connected and share with other members!