

Wisconsin



4-H Member's Yearly Plan and Record

Name _____ County _____
Address _____ City or Town _____ Zip Code _____
Birthdate: Month _____ Day _____ Year _____
Name of Club _____
Parent's Name _____



ROCK COUNTY 4-H RECORD BOOK GUIDELINES



YOUR 4-H RECORD BOOK...

MUST have: (Check each item when completed.)

- _____ Green “4-H Member Yearly Plan and Record” cover
- _____ Information Page
- _____ Club Activity Summary Sheet
- _____ County/Other Activity Summary Sheet
- _____ Activity Story on one club activity or county/other activity
- _____ Project Summary Sheet
- _____ Project Story on one project
- _____ Financial Record on one project

MAY or **MAY NOT** have:

- Table of Contents, tabs or both
- Activity Stories for one or more additional activities
- Project Stories for one or more additional projects
- Financial Records for one or more additional projects
- Photos, newspaper clippings, computer graphics, original drawings, other original artwork, programs from 4-H events, samples of fabric etc.

CANNOT have:

- Actual awards (ribbons, plaques, trophies and so on) from county fair, state fair or any other competitive events. NOTE: Pictures or other graphic representations of awards are acceptable.

Submit your completed record book to your club by your club’s deadline.

HAVE FUN WITH YOUR RECORD BOOK!

BE AS CREATIVE AS YOU LIKE!



INFORMATION PAGE



Your Name: _____

Name of your 4-H Club: _____

Current year: _____ Your # of years in 4-H (including current year) _____

Your age as of last Jan. 1st: _____ Your grade as of last October 1st: _____

of club meeting held: _____ # of club meetings you attended: _____

(Picture of me)

Your parent/guardian's comments on your record book:

Your parent/guardian's signature: _____



Club Activity Summary Sheet



List those activities in which you participated at the club level this year.

Examples: Halloween Party, Christmas Caroling, Fund Raising, Demonstration, Drama, Dairy Promotion, Picnic, Mini-Fair, Achievement Program and so on.

October

December

November

January

OVER

February

June

March

July

April

August

May

September



County/Other Activity Summary Sheet



List those activities in which you participated at the county, district, state and/or national level this year.

Examples: Communications Festival, Junior Council Activities, Volleyball, Softball, Music and Drama Festival, 4-H Camp, Non-Fair Awards

Examples of District/State Activities: Arts Camp, State Teams, Southern District Leadership Conference, State 4-H Youth Conference, CWF, State Fair

October

December

November

January

OVER

February

June

March

July

April

August

May

September



ACTIVITY STORY



Select **one** activity from those you described on the Club Activity Summary Sheet **or** the County/Other Activity Summary Sheet. Expand on that activity by telling your Activity Story. Include some or all of the following information in your Activity Story:

- Describe/illustrate what you learned by participating in this activity.
- Describe/illustrate what you did as a participant in this activity.
- Describe/illustrate the skills you gained and practiced.
- List your goals and describe/illustrate your progress toward your goals.
- Describe/illustrate how you planned and prepared for this activity.
- Describe/illustrate your leadership experiences with this activity, if appropriate.
- Parent comments may be included, but they are optional.

Use any method you wish to tell your Activity Story. **Feel free be creative!** Some methods or ideas you may wish to use include:

- Written story: narrative and/or outline
- Photo story: series of photographs with captions
- Newspaper clippings, pictures from magazines and/or catalogs, computer graphics
- Original drawings and/or other original artwork
- Programs from club, county and/or other 4-H events

Please do **not** include any actual awards (ribbons, plaques, trophies and so on) from county fair, state fair or any other competitive event. Pictures and/or other graphic representations of awards **are** acceptable.

(OVER)

To begin your Activity Story, complete the following information:

Name of Project: _____

Number of years I have been in this project (including this year): _____

- You may use the rest of this page to tell your Activity Story if you wish.
- Your Activity Story should be at least ½ page in length.
- **You are encouraged to add additional pages to tell your Activity Story.**



Project Summary Sheet



Directions:

Write a brief description about each project in which you were enrolled this year. Include details such as items made, animals cared for, fair exhibits completed and so on.

PROJECT: _____

PROJECT: _____

OVER

PROJECT: _____

PROJECT: _____

PROJECT: _____

PROJECT: _____



PROJECT STORY



Select one project from those you described on the Project Summary Sheet. Expand on that project by telling your Project Story. Include some or all of the following information in your Project Story:

- Describe/illustrate what you learned in this project.
- Describe/illustrate the process you used to make your item(s), care for and train your animal(s) etc.
- Describe/illustrate the skills you gained and practiced.
- List your goals and describe/illustrate your progress toward your goals.
- Describe/illustrate your leadership experiences in this project, if appropriate.
- Parent comments may be included, but they are optional.

Use any method you wish to tell your Project Story. **Feel free be creative!** Some methods or ideas you may wish to use include:

- Written story: narrative and/or outline
- Photo story: series of photographs with captions
- Newspaper clippings, pictures from magazines and/or catalogs, computer graphics
- Original drawings and/or other original artwork
- Programs from club, county and/or other 4-H events
- Samples of fabric, yarn etc.

Please do **not** include any actual awards (ribbons, plaques, trophies and so on) from county fair, state fair or any other competitive event. Pictures and/or other graphic representations of awards are acceptable.

YOU MUST COMPLETE A FINANCIAL RECORD FOR ONE PROJECT.

(over)

To begin your Project Story, complete the following information:

Name of Project: _____

Number of years I have been in this project (including this year): _____

- You may use the rest of this page to tell your Project Story if you wish.
- Your Project Story should be at least ½ page in length.
- **You are encouraged to add additional pages to tell your Project Story.**



Financial Record



This form must be completed for one of the projects described on the Project Summary Sheet.

Project Expenses

Item/Animal	Supplies/Equipment	Total Cost
1.		
2.		
3.		
4.		
5.		
6.		
7.		
8.		

Over

Flag Pledge

I pledge allegiance to the flag of the United States of America, and to the republic for which it stands, one nation under God, indivisible, with liberty and justice for all.

The National 4-H Club Pledge

I Pledge...
My Head to clearer thinking
My Heart to greater loyalty
My Hands to larger service, and
My Health to better living, for my Club, my Community,
my Country, and my World

National Conservation Pledge

I give my pledge as an American to save and faithfully defend from waste the national resources of my country ... its soil and minerals, its forests, waters and wildlife.

4-H Club Emblem: The four-leaf clover
4-H Club Colors: Green and White
4-H Club Motto: To Make the Best Better